



## RESOLUTION NO. 2019-014

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AWARDING A UNIT PRICE CONTRACT WITH ROAD MASTER STRIPING, LLC FOR MAINTAINING LANE MARKINGS ON CITY STREETS PROJECT THROUGH A COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF ALLEN (BID#2018-10-1); AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Public Works Department has reviewed the local market with respect to unit prices relative to various types of road pavement striping services needed for the FY 2018-2019 Pavement Marking Project (“the Project”); and

**WHEREAS**, based on that review, City Administration has determined that the unit prices that provide the lowest and best value for the City can be obtained from Road Master Striping, LLC through the City’s cooperative purchasing agreement with the City of Allen and recommends awarding a unit price contract for the Project to Road Master Striping, LLC; and

**WHEREAS**, the City Council of the City of Farmers Branch finds it to be in the public interest to approve the recommendation of the City Administration.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:**

**SECTION 1.** The City Manager is hereby authorized to sign on behalf of the City a unit price contract with Road Master Striping, LLC for the 2018-2019 Pavement Marking Project through the City’s cooperative purchasing agreement with the City of Allen, said agreement to be in accordance with the unit prices set forth in City of Allen Bid No. 2018-10-1 (“the Allen Contract”) and to commence upon execution of the agreement and terminate on January 31, 2021, unless terminated earlier or extended in accordance with the terms of the Allen Contract.

**SECTION 2.** This Resolution shall become effective immediately upon its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 5th DAY OF FEBRUARY 2019.**

ATTEST:

APPROVED:

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Amy Piukana, City Secretary

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Robert C. Dye, Mayor

APPROVED AS TO FORM:

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Peter G. Smith, City Attorney  
(kbl:1/16/19:105431)