## **RESOLUTION NO. 2019-39**



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE CONTRACTS WITH VARIOUS CONTRACTORS, SUPPLIERS, AND PROFESSIONALS RELATING TO THE CONSTRUCTION OF FIRE STATION NO. 2; PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the Capital Improvement budget includes \$5.6 million for the construction of Fire Station No. 2; and

WHEREAS, construction of Fire Station No. 2 is being managed through a contract with Gallagher Construction Services; and

**WHEREAS**, a total of 116 bids for 32 trade packages were received and opened on February 28, 2019; and

WHEREAS, City Administration recommends awarding bids as identified in the Gallagher Construction Services Transmittal Letter identifying recommended contract awards and professional services contracts in the amount of \$4,173,412; and

**WHEREAS**, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to concur in the foregoing recommendation;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

**SECTION 1.** The City Manager is authorized to execute on behalf of the City a contract with the contractors identified in the Gallagher Construction Services transmittal letter attached hereto as Exhibit "A" and incorporated herein by reference in accordance with the bids hereby approved.

**SECTION 2.** The City Manager is further authorized to execute change orders to the contracts in an amount not to exceed 5% of the individual contract amounts in accordance with applicable policies and state law.

**SECTION 3.** This resolution shall be effective immediately upon passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 2<sup>ND</sup> DAY OF APRIL 2019.

ATTEST:	APPROVED:		
Amy Piukana City Secretary	Robert C Dve Mayor		

## APPROVED AS TO FORM:

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Peter G Smith, City Attorney (kbl:3/26/19:106943)

## RESOLUTION NO. 2019-39 EXHIBIT "A" – CONTRACTS TO BE AWARDED

TOTAL SHEET		1 22.00		
BID DATE: 2/28/1	9			
BP#	SCOPE	Contractor	Fire Stat	tion #2
Dr#	00012	- Communication	Cos	st
CSP 01-B	Final Building Cleaning	Member Bld Maint	\$	4
CSP 03-B	Building & Site Concrete	Eagle Construction	\$	683
CSP 03-D	Concrete Polishing	Johnson & Sons	\$	20
CSP 04-A	Masonry	C&N Masonry	\$	309
CSP 05-A	Structural Steel	Built-Wright	\$	367
CSP 06-A	Millwork	Eureka Woodwork	\$	84
CSP 07-A	Roofing & Metal Wall Panels	Heritage One Roof	\$	307
CSP 08-A	Frames, Doors and Hardware	Commercial Hdwr	\$	79
CSP 08-B	Glass & Glazing	AB Glass	\$	180
CSP 08-C	Overhead Doors	DH Pace Door Co	\$	27
CSP 09-A	Drywall & Acoustical	Neuco	\$	341
CSP 09-C	Ceramic Tile	Vector Concepts	\$	22
CSP 09-D	Floor Covering	Trinity Floors	\$	33
CSP 09-E	Painting	M Danny Harrison	\$	56
CSP 10-A	Building Specialties	Spectrum Resourc	\$	14
CSP 10-D	Lockers	Storage Equip	\$	14
CSP 10-G	Identification Devices	Sign of Quality	\$	20
CSP 11-A	Food Service Equipment	Supreme Fixtures	\$	39
CSP 12-D	Window Treatment	Capitol Blinds	\$	3
CSP 21-A	Fire Sprinkler System	Service Fire	\$	34
CSP 22 & 23-A	Mechanical: Plumbing & HVAC	3D Mechanical	\$	672
CSP 26-B	Electrical	Boggs Electric	\$	377
CSP 27-A	Voice and Data	J&L Technologies	\$	15
CSP 28-A	Fire Alarm	Rudd Safety	\$	13
CSP 28-C	Security - Access Control and Intrusion	Knight Security	\$	36
CSP 31-A	Earthwork	CT Excavation	\$	149
CSP 31-E	Termite Control	Best Pest Control	\$	
CSP 32-B	Landscape & Irrigation	Allowance	\$	10
CSP 33-A	Site Utilities	JK Moore	\$	157
COST OF WORK	Survey and Layout		\$	2
	Temporary Construction Fence		\$	8
	Temporary Toilets		\$	3
	Storage Trailers		\$	5
	Subsurface Investigation - Utility Locate		\$	5
	Clean Up Equipment		\$	7
	Grading Equipment		\$	9
	General Cleanup		\$	20
	Mailing/Shipping Provisions	_	\$	
	SWPPP Book/Inspections		\$	15
	SWPPP Repairs		\$	1
	Flooring Protection		\$	7
	Close-Out Documentation Scanning Fee		\$	5
	Builders Risk		\$	7

NOTE: LISTED AMOUNTS REFLECT COST SAVING ALTERNATES AS NOTED IN THE AGENDA FOR THE CITY OF FARMERS BRANCH COUNCIL STUDY SESSION, HELD ON MARCH 19, 2019.