#### **RESOLUTION NO. 2019-58**



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF EIGHT REPLACEMENT HVAC UNITS FOR THE JUSTICE CENTER AND THE BRANCH CONNECTION FROM TRANE U.S. INC. THROUGH THE CITY'S COOPERATIVE PURCHASE AGREEMENT WITH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (BUYBOARD); AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the FY 2018-19 Fixed Asset budget includes \$242,000.00 for the purchase of HVAC units as deemed necessary based on life cycle analysis; and

**WHEREAS,** City staff prepared specifications and requested a quotation from vendors who have contracted with the Local Government Purchasing Cooperative ("BuyBoard"); and

**WHEREAS**, having evaluated the quotations received and determining the HVAC units meet specifications can be purchased from Trane U.S. Inc. through the City's cooperative purchasing agreement with BuyBoard for \$112,998.00, City administration recommends such purchase; and

**WHEREAS,** the City Council of the City of Farmers Branch, finds it to be in the public interest to concur in the foregoing recommendation;

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

**SECTION 1.** The City Manager is hereby authorized to purchase, on behalf of the City, eight (8) replacement HVAC units from Trane U.S. Inc. through the City's cooperative purchasing agreement with Buy Board in the amount of \$112,998.00.

**SECTION 2.** This Resolution shall take effect immediately upon its passage.

# PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 7<sup>TH</sup> DAY OF MAY 2019.

### ATTEST:

### **APPROVED:**

Amy Piukana, City Secretary

Robert C. Dye, Mayor

### **APPROVED AS TO FORM:**

Peter G. Smith, City Attorney (kbl:4/18/19:107479)