



 Hence oong the suth hine of Mercer Pormex, the followimg:








ENEE Jong the est the of Lune food, the following





## wners defication

Now therefore, know all men by these presents.







or Plonted wis
ExECUTED this the ___ day of ___ 2019

## 




By: $\frac{\text { Mehrrad Moyyed, Monoger }}{}$

## -oophnstatement










[^0]| Parcel Table |  |  | Parcel Table |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot f\| | Aneo (Sq. Ft) | Back $k$ | Lot ff | Aeo (S, frt) | Bock ${ }^{\text {t }}$ |
| 1 | ${ }_{7,966}$ | $\wedge$ | 22 | 5,250 | $\wedge$ |
| 2 | 5.713 | A | ${ }^{23}$ | ${ }_{5}^{5,465}$ | ${ }^{\text {a }}$ |
| 3 | ${ }_{5,460}$ | A | ${ }^{24}$ | 7,904 | 4 |
| 4 | ${ }_{5.460}$ | A | ${ }^{25}$ | ${ }^{1,3,52}$ | A |
| 5 | 5,460 | A | 26 | 5,250 | A |
| 6 | ${ }_{5,460}$ | A | ${ }^{27}$ | 5.250 | ${ }^{4}$ |
| 7 | 5.460 | A | ${ }^{28}$ | 5,250 | A |
| 8 | 5.460 | A | 29 | 5,250 | ${ }^{4}$ |
| 9 | 5.462 | $\wedge$ | 30 | 5.520 | $\wedge$ |
| 10 | 88.89 | 1 | ${ }^{31}$ | 5.250 | ${ }^{4}$ |
| 11 | 10,355 | A | 32 | 5.250 | A |
| 12 | ${ }_{8,368}$ | A | ${ }_{3}$ | 5.250 | A |
| 13 | 5,465 | A | ${ }^{34}$ | 5,250 | ${ }^{1}$ |
| ${ }_{14}$ | 5.465 | ${ }^{\text {a }}$ | ${ }_{35}$ | ${ }_{5}^{5,250}$ | ${ }^{4}$ |
| 15 | 5.250 | A | ${ }_{36}$ | 5.250 | A |
| 16 | 5.250 | A | ${ }^{37}$ | ${ }_{5.465}$ | A |
| 17 | 5,250 | A | ${ }_{38}$ | 9,073 | A |
| 18 | 5.250 | $\wedge$ | ${ }_{3}$ | 7,871 | $\wedge$ |
| 19 | 5.230 | A | 40 | 6,771 | A |
| 20 | 5.250 | A | 41 | 6,706 | A |
| 21 | 5,250 | $\wedge$ |  |  |  |

SURVEYOR'S CERTIFICATE

Doted this the ___ doy of __ 201 I
$\overline{\text { oarren }}$ K. BROWN, R.P.L.LS. No. 5252



## STATE OF TEXAS COUNTY OF COLIN $\$$



given unoer my hand and seal of office this the ___ day $\qquad$ . 2019.

## Notay Public, State of Texas

## Certichate of approval

Choirmon, Plonning ond Zoring Commission
Dote:

$\qquad$
atess:
$\overline{\text { city Secretary }}$

STATEOF TEXAS
COUNTY O DALLAS
$\$$
 oven unoer my hand ano seal or office this the $\qquad$ $-2019$.

## INALPLAT

COVENTRY ADDITION BEING A REPLAT OF A PORTION OF BLOCK E WESTSIDE ADDITION SECTION 1 RECORD IN INST. NO. 200600172708 OPRDC CITY OF FARMERS BRANCH, DALLAS COUNTY, TEXAS


[^0]:    MARC BENTEE, P.ELG CFM
    ORECTOR OF PUULC
    WORKS

