



Legislation Details (With Text)

File #: TMP-4849 **Version:** 1

Type: Report **Status:** Regular Agenda

File created: 4/24/2024 **In control:** Sustainability Committee

On agenda: 5/8/2024 **Final action:**

Title: Receive subcommittee updates
 · Built and Natural Environment
 · Communications
 · Water Conservation

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Receive subcommittee updates

- Built and Natural Environment
- Communications
- Water Conservation

BACKGROUND:

Each subcommittee will provide a brief status update to the rest of the Committee.