



## Legislation Details (With Text)

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**File #:** 20-262      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 5/12/2020      **In control:** Mayor's IH-35E Betterments Task Force

**On agenda:** 5/20/2020      **Final action:**

**Title:** Discuss agenda items for future Mayor's IH-35E Betterments Task Force consideration.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Discuss agenda items for future Mayor's IH-35E Betterments Task Force consideration.**