



## Legislation Details (With Text)

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**Type:** Report      **Status:** Study Session

**File created:** 9/27/2018      **In control:** City Council

**On agenda:** 11/6/2018      **Final action:**

**Title:** Receive a presentation from Council Member Blackson regarding future Library options.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FB Library Presentation

Date	Ver.	Action By	Action	Result
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### **Receive a presentation from Council Member Blackson regarding future Library options.**

Council Member Blackson will provide a presentation on future options for the Manske Library.