



## Legislation Details (With Text)

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**File #:** TMP-3569      **Version:** 1

**Type:** Report      **Status:** Regular Agenda

**File created:** 6/28/2021      **In control:** Manske Library Board

**On agenda:** 7/1/2021      **Final action:**

**Title:** Discuss plans for the upcoming Grand Opening and Farmers Branch Night Out at the Library; take appropriate action if necessary.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Discuss plans for the upcoming Grand Opening and Farmers Branch Night Out at the Library; take appropriate action if necessary.**