



## Legislation Details (With Text)

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**File created:** 11/19/2019      **In control:** City Council  
**On agenda:** 12/10/2019      **Final action:**  
**Title:** Receive the Fiscal Year 2018-19 Fourth Quarter Financial Report  
**Sponsors:** Charles Cox  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Q4-2019 Finance Update - FINAL

Date	Ver.	Action By	Action	Result
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### Receive the Fiscal Year 2018-19 Fourth Quarter Financial Report

#### DISCUSSION:

Director of Finance (Sherrelle Evans-Jones) will present the Fiscal Year 2018-19 Fourth Quarter Financial Report.

#### ATTACHMENT(S):

1. Fiscal Year 2018-19 Fourth Quarter Financial Report