



## Legislation Details (With Text)

**File #:** ORD-3439      **Version:** 1

**Type:** Ordinance      **Status:** Public Hearing

**File created:** 3/28/2017      **In control:** City Council

**On agenda:** 4/18/2017      **Final action:**

**Title:** Conduct a public hearing and consider adopting Ordinance 3439 to amend an existing Specific Use Permit for an indoor commercial amusement use located at 2435 Squire (Suite 600, 700, and 800); and take appropriate action.

**Sponsors:** Alexis Jackson, Planning Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Location Map, 2. Aerial Map, 3. Information Memorandum, 4. Ordinance No. 3439, 5. Site Photographs

Date	Ver.	Action By	Action	Result
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**Conduct a public hearing and consider adopting Ordinance 3439 to amend an existing Specific Use Permit for an indoor commercial amusement use located at 2435 Squire (Suite 600, 700, and 800); and take appropriate action.**

**BACKGROUND:**

In 2009, the City approved a 3 year Interim-Specific Use Permit for an Indoor Commercial Amusement use for Suite 600. In 2012, the City approved an additional Interim-Specific Use Permit for the same Indoor Commercial Amusement use for the expanded area of both Suite 600 and 700. The cricket business continues to grow and the applicant wants to expand, once again, into a larger suite immediately to the east (Suite 800). Therefore, Suites 600, 700 and 800 are all proposed for the applicant’s cricket practice and training facility. The site is located within the Planned Development Number 70 (PD-70) zoning district, which requires a Specific Use Permit for Indoor Commercial Amusement uses.

**DISCUSSION:**

The applicant, English Cricket Academy, is proposing expanding into the easternmost lease space, Suite 800 and limit the use to an indoor cricket or baseball practice facility.

**RECOMMENDATION:**

On March 27<sup>th</sup>, the Planning & Zoning Commission voted to recommend approval of this Specific Use Permit as outlined in Ordinance No. 3439. The vote was unanimous.

**ATTACHMENTS:**

1. Location Map
2. Aerial Map
3. Information Memorandum
4. Ordinance No. 3439
5. Site Photographs