



Legislation Details (With Text)

File #:	17-SP-02	Version:	1
Type:	Site Plan	Status:	Public Hearing
File created:	4/3/2017	In control:	Planning and Zoning Commission
On agenda:	4/10/2017	Final action:	
Title:	Conduct a public hearing and consider a request from Wood Partners for a Detailed Site Plan for Alta Luna, a multi-family residential community on an 8.791-acre site located at 1851 Knightsbridge Road and take appropriate action.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Location Map, 2. Aerial Map, 3. Staff Report, 4. Site Plan, 5. Ordinance 3390_Conceptual Site Plan, 6. Overall Plan, 7. Colored Landscape Plan, 8. Elevations and Renderings, 9. Site Photographs, 10. Notification Map, 11. Summary of Mailed Notices		

Date	Ver.	Action By	Action	Result
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Conduct a public hearing and consider a request from Wood Partners for a Detailed Site Plan for Alta Luna, a multi-family residential community on an 8.791-acre site located at 1851 Knightsbridge Road and take appropriate action.

BACKGROUND:

The proposed 8.791-acre site is located approximately 650 feet east of Luna Road, within Planned Development District No. 88 (PD-88). The applicant is proposing to develop the 3rd phase of The Mercer Crossing Apartments, a multi-family community consisting of 260 dwelling units. The Detailed Site Plan involves one (1) Special Exception.

RECOMMENDATION:

Staff recommend approval of the Detailed Site Plan as presented at this meeting.

ACTIONS:

1. Motion to recommend **Approval** of the Detailed Site Plan as presented at this meeting.
2. Motion to recommend **Denial** of the Detailed Site Plan as presented at this meeting.
3. Motion to recommend **Approval** of the Detailed Site Plan **with the following modifications** ...
4. Motion **to continue** the discussion at the next meeting.

ATTACHMENTS:

1. Location Map
2. Aerial Map
3. Staff Report
4. Site Plan
5. Ordinance 3390_Conceptual Site Plan
6. Overall Site Plan
7. Landscape Plan
8. Elevations and Renderings
9. Site Photographs

- 10. Notification Map
- 11. Summary of Mailed Notices