



## Legislation Details (With Text)

**File #:** TMP-4854      **Version:** 1

**Type:** Report                      **Status:** Regular Agenda

**File created:** 4/30/2024              **In control:** Senior Advisory Board

**On agenda:** 5/9/2024              **Final action:**

**Title:** Review furniture options for The Branch Connection.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C2.b. Furniture Book 1, 2. C2.c. Furniture Book 2

Date	Ver.	Action By	Action	Result
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### Review furniture options for The Branch Connection.

**BACKGROUND:**

Staff will present furniture options provided by GL Seaman & Company, which will be selected for use once The Branch Connection renovation is complete.

**ATTACHMENTS:**

Copies of furniture books.