



## Legislation Details (With Text)

**File #:** 24-367      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 5/8/2024      **In control:** City Council

**On agenda:** 5/21/2024      **Final action:**

**Title:** Receive an update on the Gateway to the Globe Event.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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### Receive an update on the Gateway to the Globe Event.

**BACKGROUND:**

At Councilman Jackson’s request, staff will present the recap of the Gateway to the Globe Event held at the Historical Park on March 23, 2024.

Staff will be present to answer any questions.

**DISTRICT:**

Citywide

**ATTACHMENT(S):**

1. Presentation