



## Legislation Details (With Text)

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**File created:** 10/29/2018      **In control:** City Council  
**On agenda:** 11/27/2018      **Final action:**  
**Title:** Receive the Fiscal Year 2017-18 Fourth Quarter Financial Report  
**Sponsors:** Charles Cox  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Q4-2018 Finance Report - Final

Date	Ver.	Action By	Action	Result
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### Receive the Fiscal Year 2017-18 Fourth Quarter Financial Report

#### DISCUSSION:

Director of Finance, Sherrelle Evans-Jones, will present the Fiscal Year 2017-18 Fourth Quarter Financial Report.