



## Legislation Details (With Text)

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**File #:** 24-352      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 5/7/2024      **In control:** City Council

**On agenda:** 6/4/2024      **Final action:**

**Title:** Discuss future agenda items.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Future Agenda Items List

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Discuss future agenda items.**