



## Legislation Details (With Text)

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**File #:** TMP-1834      **Version:** 1

**Type:** Report                      **Status:** Study Session

**File created:** 7/18/2016              **In control:** Planning and Zoning Commission

**On agenda:** 8/8/2016              **Final action:**

**Title:** Discuss regular agenda items.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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**Discuss regular agenda items.**