



Legislation Details

File #: TMP-4849 **Version:** 1
Type: Report **Status:** Regular Agenda
File created: 4/24/2024 **In control:** Sustainability Committee
On agenda: 5/8/2024 **Final action:**
Title: Receive subcommittee updates
· Built and Natural Environment
· Communications
· Water Conservation

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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