



## Legislation Details

---

**File #:** 24-507      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 6/28/2024      **In control:** City Council

**On agenda:** 7/16/2024      **Final action:**

**Title:** Receive an update from Woven Health Clinic.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo Regarding Woven Health Updates, 2. Woven Health Report to City of Farmers Branch, 3. Woven Health Presentation, 4. Draft Amendment to Social Services Agreement with Woven Health

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------