



## Legislation Details

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**File #:** TMP-2808      **Version:** 1

**Type:** Report                      **Status:** Study Session

**File created:** 6/27/2018              **In control:** City Council

**On agenda:** 7/17/2018              **Final action:**

**Title:** Receive an update regarding the Sustainability Committee's recommendations.

**Sponsors:** Shane Davis

**Indexes:**

**Code sections:**

**Attachments:** 1. Garbage Service Power Point Final

Date	Ver.	Action By	Action	Result
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