



## Legislation Details

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**File #:** TMP-4845      **Version:** 1

**Type:** Report      **Status:** Regular Agenda

**File created:** 4/24/2024      **In control:** Sustainability Committee

**On agenda:** 5/8/2024      **Final action:**

**Title:** Consider approving minutes for the April 10, 2024 meeting; and take appropriate action

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT Minutes 24.04.10

Date	Ver.	Action By	Action	Result
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