



Legislation Details

File #: TMP-4845 **Version:** 1

Type: Report **Status:** Regular Agenda

File created: 4/24/2024 **In control:** Sustainability Committee

On agenda: 5/8/2024 **Final action:**

Title: Consider approving minutes for the April 10, 2024 meeting; and take appropriate action

Sponsors:

Indexes:

Code sections:

Attachments: 1. DRAFT Minutes 24.04.10

Date	Ver.	Action By	Action	Result
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