



## Legislation Details

---

**File #:** TMP-3374      **Version:** 1

**Type:** Report                      **Status:** Regular Agenda

**File created:** 2/11/2021              **In control:** Historical Preservation & Restoration Board

**On agenda:** 2/25/2021              **Final action:**

**Title:** Receive Historical Park Quarterly Report: First Quarter FY 20-21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Q1 20-21 Historical Park Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------