



## Legislation Details

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**File #:** 24-409      **Version:** 1

**Type:** Report      **Status:** Ceremonial

**File created:** 5/20/2024      **In control:** City Council

**On agenda:** 7/16/2024      **Final action:**

**Title:** Presentation of the American Society of Landscape Architects-Texas Chapter Award for the John F. Burke Nature Preserve, presented to the City by Dunaway and Associates.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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