



## Legislation Details

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**File #:** ORD-3611      **Version:** 1

**Type:** Ordinance      **Status:** Consent Agenda

**File created:** 10/23/2019      **In control:** City Council

**On agenda:** 11/12/2019      **Final action:**

**Title:** Consider adopting Ordinance No. 3611 amending Chapter 22, Article VI of the Farmers Branch Code of Ordinances by adopting the 2018 edition of the International Mechanical Code with local amendments; and take appropriate action

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20191101-FB Ord 3611 Adopting 2018 Intl Mechanical Code and local amendments-111916

Date	Ver.	Action By	Action	Result
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