



## Legislation Details

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**File #:** TMP-2227      **Version:** 1

**Type:** Procedural Item      **Status:** Ceremonial

**File created:** 6/6/2017      **In control:** City Council

**On agenda:** 7/11/2017      **Final action:**

**Title:** Presentation of the Farmers Branch Fire Department's 2017 Fire and Life Safety Excellence Award.

**Sponsors:** Steve Parker

**Indexes:**

**Code sections:**

**Attachments:** 1. Certificate for Chris Flower.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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