



## Legislation Details

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**File #:** TMP-4846      **Version:** 1

**Type:** Report                      **Status:** Regular Agenda

**File created:** 4/24/2024              **In control:** Sustainability Committee

**On agenda:** 5/8/2024              **Final action:**

**Title:** Receive a staff update on sustainability initiatives

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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