



## Legislation Details

---

**File #:** TMP-4846      **Version:** 1  
**Type:** Report      **Status:** Regular Agenda  
**File created:** 4/24/2024      **In control:** Sustainability Committee  
**On agenda:** 5/8/2024      **Final action:**  
**Title:** Receive a staff update on sustainability initiatives  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------