



Legislation Details

File #: TMP-3340 **Version:** 2

Type: Report **Status:** Regular Agenda

File created: 2/9/2021 **In control:** Parks & Recreation Board

On agenda: 5/20/2021 **Final action:**

Title: Receive the Quarterly Report for the Aquatics Center.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Q2 20-21 Aquatics Report.pdf

Date	Ver.	Action By	Action	Result
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