



## Legislation Details

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**File #:** 16-261      **Version:** 1

**Type:** Proclamation      **Status:** Ceremonial

**File created:** 9/26/2016      **In control:** City Council

**On agenda:** 10/3/2016      **Final action:**

**Title:** Presentation of a proclamation designating the month of October 2016 as "Fire Prevention Month" in Farmers Branch.

**Sponsors:** Steve Parker

**Indexes:**

**Code sections:**

**Attachments:** 1. Fire Prevention Month - Proclamation

Date	Ver.	Action By	Action	Result
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