



## Legislation Details

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**File #:** TMP-2649      **Version:** 1

**Type:** Report                      **Status:** Regular Agenda

**File created:** 3/20/2018              **In control:** City Council

**On agenda:** 4/3/2018              **Final action:**

**Title:** Receive an update on Keep Farmers Branch Beautiful.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Keep FB Beautiful - April 3 2018

Date	Ver.	Action By	Action	Result
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