



Legislation Details

File #: TMP-4141 **Version:** 1

Type: Report **Status:** Regular Agenda

File created: 7/26/2022 **In control:** Sustainability Committee

On agenda: 8/10/2022 **Final action:**

Title: Receive subcommittee updates

- Communications
- Water Conservation
- Built and Natural Environment
- Earth Day Runner's Race

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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