



## Legislation Details

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**File #:** 24-334      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 4/29/2024      **In control:** City Council

**On agenda:** 5/7/2024      **Final action:**

**Title:** Discuss the amendment to the Professional Service Agreement with Freese and Nichols, Inc. for the development of a Lead and Copper Rule Revision Compliance Plan, increasing the original contract by \$75,267.

**Sponsors:** Shane Davis

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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