



## Legislation Details (With Text)

---

**File #:** TMP-1872      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 8/4/2016      **In control:** Planning and Zoning Commission

**On agenda:** 8/8/2016      **Final action:**

**Title:** Report on Ricker Cunningham Presentation - Part 2.

**Sponsors:** Alexis Jackson, Planning Manager

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Report on Ricker Cunningham Presentation - Part 2.**