



## Legislation Details (With Text)

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**File #:** 16-239      **Version:** 1

**Type:** Procedural Item      **Status:** Study Session

**File created:** 6/22/2016      **In control:** City Council

**On agenda:** 9/20/2016      **Final action:**

**Title:** Discuss the City Manager's balanced budget and organizational funding requests related to the adoption of the Farmers Branch 2016-17 fiscal year budget.

**Sponsors:** Charles Cox

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Discuss the City Manager's balanced budget and organizational funding requests related to the adoption of the Farmers Branch 2016-17 fiscal year budget.**

**DISCUSSION:**

City Administration will be present to answer questions related to the City Manager's balanced budget and organizational funding requests in the proposed Farmers Branch 2016-17 fiscal year budget.