



## Legislation Details (With Text)

<b>File #:</b>	17-SU-02	<b>Version:</b>	1
<b>Type:</b>	Specific Use Permit	<b>Status:</b>	Public Hearing
<b>File created:</b>	4/3/2017	<b>In control:</b>	Planning and Zoning Commission
<b>On agenda:</b>	4/10/2017	<b>Final action:</b>	
<b>Title:</b>	Conduct a public hearing and consider a request from ATV Scooter Store for a Specific Use Permit for vehicle sales, outdoor display and associated site plan located at 13830 Stemmons Freeway, Suite 100 and take appropriate action.		
<b>Sponsors:</b>	Alexis Jackson, Planning Manager		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Location Map, 2. Aerial Map, 3. Staff Report, 4. Site Plan, 5. Floor Plan, 6. Landscape Plan, 7. Site Photographs, 8. Notification Map, 9. Summary of Mailed Notices		

Date	Ver.	Action By	Action	Result
4/10/2017	1	Planning and Zoning Commission		

**Conduct a public hearing and consider a request from ATV Scooter Store for a Specific Use Permit for vehicle sales, outdoor display and associated site plan located at 13830 Stemmons Freeway, Suite 100 and take appropriate action.**

### BACKGROUND:

The applicant, ATV Scooter Store, is a licensed dealer of Scooters, ATVs and Motorcycles. They are requesting a Specific Use Permit to allow vehicle sales and outdoor display of the vehicles. The site is located within the Planned Development District No. 70 (PD-70).

### RECOMMENDATION:

Staff recommends approval of the proposed Specific Use Permit.

### ACTIONS:

1. Motion to recommend Approval of the Specific Use Permit and associated site plan as presented at this meeting.
2. Motion to recommend Denial of the repeal of the Specific Use Permit and associated site plan as presented at this meeting.
3. Motion to recommend Approval of the Specific Use Permit with the following modifications...
4. Motion to continue discussion on this case at the next meeting.

### ATTACHMENTS:

1. Location Map
2. Aerial Map
3. Staff Report
4. Site Plan
5. Floor Plan
6. Landscape Plan
7. Site Photographs
8. Notification Map

9. Summary of mailed notices