



City of Farmers Branch

Farmers Branch City Hall
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Legislation Details (With Text)

File #: TMP-2238 **Version:** 1

Type: Report **Status:** Study Session

File created: 6/15/2017 **In control:** City Council

On agenda: 7/11/2017 **Final action:**

Title: Receive an update on the Bond Education Campaign.

Sponsors: Amanda Johnson

Indexes:

Code sections:

Attachments: 1. Bond Education Update July 2017 v2

Date	Ver.	Action By	Action	Result
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Receive an update on the Bond Education Campaign.