

Legislation Details (With Text)

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Туре:	Report		Status:	Regular Agenda	
File created:	10/24/2017		In control:	City Council	
On agenda:	11/14/2017		Final action:		
Title:	Receive an update from the Farmers Branch Sustainability Committee.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Sustainability Committee Presentation Outline Nov 2017.pdf				
Date	Ver. Action B	у	Actio	n	Result

Receive an update from the Farmers Branch Sustainability Committee.

BACKGROUND:

The City Council directed the various Boards and Commissions to provide quarterly updates. These quarterly updates will allow the City Council to gain input from Boards on current activities and projects within the City.

DISCUSSION:

The Sustainability Committee will present priorities and activities of the Committee. In addition, the Committee will discuss water saving measure recommendations and an energy audit of City facilities conducted by Committee members with City staff. The attached document is an outline of presentation.

ATTACHMENTS:

1. Quarterly Update - Sustainability Committee