



## Legislation Details

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**File #:** TMP-2681      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 4/4/2018      **In control:** City Council

**On agenda:** 4/17/2018      **Final action:**

**Title:** Receive a quarterly presentation update from the Community Watch Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CWC Presentation

Date	Ver.	Action By	Action	Result
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