



Legislation Details (With Text)

File #: ORD-3538 **Version:** 1

Type: Ordinance **Status:** Consent Agenda

File created: 10/8/2018 **In control:** City Council

On agenda: 10/16/2018 **Final action:**

Title: Consider adopting Ordinance No. 3538 to correcting Ordinance No. 3522, adopted September 11, 2018, by amending Appendix A "Fee Schedule" to correct a scrivener's error in Appendix A "Fee Schedule"; and take appropriate action.

Sponsors: Charles Cox

Indexes:

Code sections:

Attachments: 1. Ord 3538 to correct Ord 3522

Date	Ver.	Action By	Action	Result
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Consider adopting Ordinance No. 3538 to correcting Ordinance No. 3522, adopted September 11, 2018, by amending Appendix A "Fee Schedule" to correct a scrivener's error in Appendix A "Fee Schedule"; and take appropriate action.

BACKGROUND:

The City Council adopted Ordinance 3522 on September 11, 2018, amending the City of Farmers Branch Code of Ordinances, Appendix A "Fee Schedule" and/or related sections of the Code of Ordinances in order to better reflect the cost of certain services provided by the City of Farmers Branch and to reestablish a schedule of fees and charges related to the use and rental of City facilities.

DISCUSSION:

The water rate service for 20,001 gallons and over, per 1,000 gallons was considered by the City Council, but through a scrivener's error was not correctly stated as \$6.68 as part of Ordinance No. 3522. The City Council in the adoption of Ordinance No. 3522 intended to approve a water rate of \$6.68 for 20,001 gallons and over, per 1,000 gallons as a part of the adoption of Ordinance No. 3522.

RECOMMENDATION:

City Administration recommends adopting Ordinance No. 3538 to correct a scrivener's error in Ordinance No. 3522 by amending Section 86-276(a) of Appendix A "Fee Schedule" correcting the water service monthly rate for "20,001 gallons and over, per 1,000 gallons" from \$7.36 to \$6.68.

POSSIBLE COUNCIL ACTION:

1. I move to approve Ordinance No. 3538.
2. I move to approve Ordinance No. 3538, with modifications.
3. I move to table the issue for further study or take no action.

ATTACHMENT(S):

1. Ordinance No. 3538

