



## Legislation Details

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**File #:** 18-254      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 11/29/2018      **In control:** City Council

**On agenda:** 12/11/2018      **Final action:**

**Title:** Discuss Farmers Branch Creek emergency stabilization efforts

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Neighborhood Partnership Guidelines and application

Date	Ver.	Action By	Action	Result
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