



## Legislation Details

---

**File #:** TMP-3010      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 1/15/2019      **In control:** Planning and Zoning Commission

**On agenda:** 1/28/2019      **Final action:**

**Title:** Discuss agenda items for future Planning and Zoning Commission consideration.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------