



## Legislation Details

---

**File #:** 19-159      **Version:** 1

**Type:** Report      **Status:** Study Session

**File created:** 3/26/2019      **In control:** City Council

**On agenda:** 4/2/2019      **Final action:**

**Title:** Receive Bi-Annual Report from the Senior Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Key Points - Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------