



## Legislation Details (With Text)

---

**File #:** 19-119      **Version:** 1

**Type:** Report      **Status:** Regular Agenda

**File created:** 3/1/2019      **In control:** City Council

**On agenda:** 4/16/2019      **Final action:**

**Title:** Receive an update from The Family Place

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Receive an update from The Family Place

#### **BACKGROUND:**

Every year, the nonprofit organizations that the City of Farmers Branch has a contract for services with present to City Council to provide an update on their impact to our City.

#### **DISCUSSION:**

Council will have the opportunity to talk to the representative from The Family Place about the programs they run.