



## Legislation Details

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**File #:** TMP-3437      **Version:** 2

**Type:** Report      **Status:** Regular Agenda

**File created:** 4/6/2021      **In control:** Parks & Recreation Board

**On agenda:** 5/20/2021      **Final action:**

**Title:** Receive an update on the Signature Park Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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