



## Legislation Details

---

**File #:** 21-241      **Version:** 1

**Type:** Report      **Status:** Regular Agenda

**File created:** 5/5/2021      **In control:** Mayor's IH-35E Betterments Task Force

**On agenda:** 5/10/2021      **Final action:**

**Title:** Introduce new members to the Mayor's IH-35E Betterments Task Force.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------