



## Legislation Details

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**File #:** TMP-3650    **Version:** 2    **Name:** Discuss draft Sustainability Plan  
**Type:** Report    **Status:** Regular Agenda  
**File created:** 8/20/2021    **In control:** Sustainability Committee  
**On agenda:** 9/8/2021    **Final action:**  
**Title:** Discuss the draft Sustainability Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. DRAFT Sustainability Plan - Sustainability Committee.pdf

Date	Ver.	Action By	Action	Result
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