



## Legislation Details (With Text)

**File #:** TMP-3660      **Version:** 2

**Type:** Report      **Status:** Regular Agenda

**File created:** 8/31/2021      **In control:** Senior Advisory Board

**On agenda:** 9/9/2021      **Final action:**

**Title:** Receive a report from the board members on activities attended.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Receive a report from the board members on activities attended.**

### **BACKGROUND:**

This agenda item allows the Board members to report, discuss, and exchange information regarding any new activity they participated in at The Branch Connection, Recreation Center, Aquatics Center, or special event attended within Farmers Branch.