



## Legislation Details (With Text)

---

**File #:** TMP-3695    **Version:** 2    **Name:** Introduction of staff and committee members  
**Type:** Report    **Status:** Regular Agenda  
**File created:** 9/27/2021    **In control:** Sustainability Committee  
**On agenda:** 10/13/2021    **Final action:**  
**Title:** Introduction of staff and committee members  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Introduction of staff and committee members

**BACKGROUND:**

Staff and members will provide brief introductions