



## Legislation Details (With Text)

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**On agenda:** 10/13/2021      **Final action:**

**Title:** Discuss overall goals of the draft Sustainability Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT Sustainability Plan - Sustainability Committee.pdf

Date	Ver.	Action By	Action	Result
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### Discuss overall goals of the draft Sustainability Plan

#### **BACKGROUND:**

Discuss the overall vision of the plan to understand the consensus of the Committee and identify if any high level changes need to be made.

#### **ATTACHMENTS:**

1. DRAFT Sustainability Plan - Sustainability Committee