



Legislation Details (With Text)

File #: TMP-3700 **Version:** 2 **Name:** Discuss edits to the draft Sustainability Plan
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On agenda: 10/13/2021 **Final action:**
Title: Discuss edits to the draft Sustainability Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. DRAFT Sustainability Plan - Sustainability Committee.pdf

Date	Ver.	Action By	Action	Result
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Discuss edits to the draft Sustainability Plan

BACKGROUND:

Discuss any edits or wording changes to the text of the document and identify if these potential changes alter the overall goals of the Plan.

ATTACHMENTS:

1. DRAFT Sustainability Plan - Sustainability Committee