



## Legislation Details

---

**File #:** TMP-3700      **Version:** 2

**Type:** Report      **Status:** Regular Agenda

**File created:** 9/27/2021      **In control:** Sustainability Committee

**On agenda:** 10/13/2021      **Final action:**

**Title:** Discuss edits to the draft Sustainability Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT Sustainability Plan - Sustainability Committee.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------