



Legislation Details (With Text)

File #: TMP-4140 **Version:** 1

Type: Report **Status:** Regular Agenda

File created: 7/26/2022 **In control:** Sustainability Committee

On agenda: 8/10/2022 **Final action:**

Title: Receive a presentation on the implementation of the Sustainability Plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. Sustainability Plan - 6 Month Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Receive a presentation on the implementation of the Sustainability Plan

BACKGROUND:

Staff will provide a six-month update on the implementation of the Sustainability Plan.

ATTACHMENTS:

1. Sustainability Plan - 6 Month Update